Page 1 Cover with Both names

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Order of Service for the Solemnization of Holy Matrimony between KASOPE ANTHONY and AYOMIDE ADETORO at Ibara Baptist Church, Ibara, Abeokuta, Ogun State, on Saturday, 15TH November, 2014.

Dn. B.T.A. BELLO – Deaconate Chairman

MR. E.A. LAWALE – Music Director

MR. JANE OKEDIJI – Church Secretary

LAYI OGUNREMI - ORGANIST

Revd.Dr. S.O. Bankole – Church Undersheperd

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Officiating Ministers

REV. DR. S.O. BANKOLE – IBARA BAPTIST CHURCH

PASTOR FELIX OLUWAYINKA – IBARA BAPTIST CHURCH

PASTOR TIMOTHY OLATUNBOSUN – IBARA BAPTIST CHURCH

DN. A.O. OGUNLESI

DNS. REMI AKINDELE

DNS. ORIDOTA

MR. JANE OKEDIJI

MR. E.A. LAWALE

PASTOR KAYODE BAMISILE – THE WATERBROOK CHURCH

PASTOR SOLA OYEBANJO – IBARA CHRISTIAN CENTRE

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ORDER OF SERVICE

The Officiating Ministers commune with God

Organ Prelude – WEDDING MARCH

1. Processional Hymn – PRAISE MY SOUL THE KING OF HEAVEN
2. Call to Worship
3. Hymn of INVOCATION/COMMITTAL
4. Prayer of ADORATION – GREAT IS THY FAITHFULNESS OH LORD

The Marriage

5. Exhortation Charge

6. Hymn of Declaration – THE VOICE THAT BREATHED O’ER EDEN

7. Joining and Blessing

8. HYMN OF PRAYER – GOD GIVE US CHRISTIAN HOMES

9. Special Prayer of Dedication for the couple

The Message of Love from God

10. Scripture Reading

11. Special Song Ministration

12. Message

ResponD to God’s Love

13. Signing of the Marriage Register

14. Marriage Thanksgiving

15. Prayer of Thanksgiving

16. Presentation of Marriage Certificate

Sharing Love with One Another

17. Information

18. Prayer and Benediction

19. Recessional Hymn

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1. Processional Hymn – GUIDE ME, O THOU GREAT JEHOVAH

1. Guide me, O Thou great Jehovah,

Pilgrim through this barren land;

I am weak, but Thou Art Mighty;

Hold me with Thy powerful Hand;

Bread of heaven, Bread of Heaven

Feed me till I want no more

Feed me till I want no more

2. Open now the crystal fountain,

Whence the healing stream doth flow;

Let the fire and cloudy pillar

Lead me all my journey through;

Strong Deliverer, strong Deliverer,

Be Thou Still my strength and shield,

Be Thou Still my strength and shield.

3. When I tread the verge of Jordan,

Bid my anxious fears subside;

Bear me through the swelling current,

Land me safe on Canaan’s side

Songs of praises, songs of praises

I will ever give to Thee,

I will ever give to Thee. Amen

2. Call to Worship

3. Hymn of Adoration

O WORSHIP THE KING

1. O worship The King, all glorious above,

And gratefully sing His wonderful love;

Our shield and Defender, the Ancient of Days

Pavilioned in splendor, and girded with praise.

2. O tell of His might, O sing of His grace,

Whose robe is the light, whose canopy space!

His chariots of wrath the deep thunder clouds form,

And dark is His path on the wings of the storm.

3. Thy bountiful care what tongue can recite?

It breathes in air; it shines in the light,

It streams from the hills, it descends to the plain,

And sweetly distils in the dew and the rain.

4. Frail children of dust, and feeble as frail,

In thee do we trust, nor find thee to fail:

Thy mercies how tender, how firm to the end,

Our Maker, Defender, Redeemer, and Friend.

Amen.

Hymn of Exaltation

HIGHER GROUND

1. I’m pressing on the upward way,

New heights I’m gaining ev’ry day;

Still praying as I onward bound,

“Lord plant my feet on higher ground”.

Chorus:

Lord, lift me up and let me stand,

By faith, on heaven’s table-land

A higher plane than I have found

Lord, plant my feet on higher ground.

1. My heart has no desire to stay

Where doubts arise and fears dismay;

Tho’ some may dwell where these abound,

My prayer, my aim is higher ground.

1. I want to live above the world,

Tho’ Satan’s darts at me are hurled;

For faith has caught the joyful sound,

The song of saints on higher ground.

1. I want to scale the utmost height

And catch a gleam of glory bright;

But still I’ll pray till heav’n I’ve found,

“Lord, lead me on to higher ground”.

Amen.

Orin Ikede

1. Prayer of Committal
2. Exhortation AND Charge

We are gathered here, in the sight of God and in the presence of His congregation, to join KASOPE and AYOMIDE in marriage, which is an honourable estate, instituted by God Himself, signifying unto us the mystical union that is between Christ and His Church, which holy estate Christ adorned and beautified with His presence and first miracle that He wrought in Cana OF Galilee, and is commended in the Holy writing to be honourable among all men and therefore is not by ANY way to be enterprised, nor taken in hand unadvisedly, lightly or wantonly, but reverently, discreetly, soberly and in the fear of God, duly considering the causes for which marriage is ordained.

1. It was ordained for the mutual society, help and comfort that they ought to have for one another, both in prosperity and adversity.
2. It was ordained for procreation of children to be brought up in THE fear and nurture of the Lord, and to the praise of His Holy Name.
3. It was ordained as a remedy against sin, and to avoid fornication, that such persons who do not have the gift of abstinence might marry and keep themselves undefiled members of Christ’s body.

Unto this holy estate, these two persons present come to be joined. Therefore, if any man can show any just cause, why they may not be lawfully joined together, let him now speak or else hereafter hold his peace.

Hymn of DECLARATION

GOD GIVE US CHRISTIAN HOMES

1. God give us Christian homes!

Homes where the Bible is loved and taught,

Homes where the Master’s will is sought,

Homes crowned with beauty your love has wrought;

God give us Christian homes;

God give us Christian homes!

2. God give us Christian homes!

Homes where the father is true and strong,

Homes that are free from the blight of wrong,

Homes that are joyous with love and song;

God give us Christian homes;

God give us Christian homes!

3. God give us Christian homes!

Homes where the mother, in caring quest,

Strives to show others Your way is best,

Homes where the Lord is an honored guest;

God give us Christian homes;

God give us Christian homes!

4. God give us Christian homes!

Homes where the children are led to know

Christ in His beauty who loves them so,

Homes where the altar fires burn and glow;

God give us Christian homes;

God give us Christian homes!

9. JOINING AND BLESSING

I require and charge you both as you will answer at the dreadful day of judgment when the secrets of all hearts shall be disclosed, that if either of you know any impediment, why you may not be lawfully joined together in marriage, you do now confess it. For be you well assured, that so many as are joined together otherwise than God’s word does allow, are not joined together by God and neither is their marriage lawful.

Then the man shall say:

I, KASOPE ANTHONY, do solemnly declare that I do not know of any impediment why I may not be lawfully joined together in Holy Matrimony to AYOMIDE ADETORO.

The woman shall say:

I, AYOMIDE ADETORO, do solemnly declare that I do not know of any impediment why I may not be lawfully joined together in Holy Matrimony to KASOPE AKINDELE.

Then shall The Minister say unto the man:

KASOPE ANTHONY, will you have AYOMIDE ADETORO to be your wedded wife, to live together after God’s law in Holy Estate of Marriage? Will you love her, comfort her, honour and keep her, in sickness and in health and forsaking all others, keep thee only unto her, so long as you both live?

The man shall answer: I will, God helping me.

Then shall The Minister say unto the woman:

AYOMIDE ADETORO, will you have KASOPE ANTHONY to be your wedded husband, to live together after God’s law in Holy Estate of Marriage? Will you obey him, love, honour and keep him, in sickness and in health and forsaking all others, keep thee only unto her, so long as you both live?

The woman shall answer: I will, God helping me.

Then The Minister shall say: Who gives this woman to be married to this man?

The father of the brie shall answer: I do, on behalf of her mother and our entire family.

(Here The Father of The Bride comes out, takes the bride by the right hand and hands her to The Officiating Minister).

The Minister, receiving the woman from her father’s hand shall ask the man with his right hand to take the woman by her right hand and say as follows:

I, KASOPE ANTHONY take you AYOMIDE ADETORO to be my wedded wife. With deepest joy, I receive you into my life that together we may be as Christ is to His Body, The Church. I will be to you a loving and faithful husband. I promise you my deepest love, my fullest devotion, my tenderest care, I promise I will live first to God, lead our lives into a life of faith, hope in Christ Jesus and honour God’s guidance by His Spirit through the word. So throughout life, no matter what may be ahead of us, I pledge to you my life as a loving and faithful husband in Jesus name.

Then shall they loose their hands and the woman with her right hand shall take the man by his right and shall likewise say as follows:

I, AYOMIDE ADETORO take you KASOPE ANTHONY to be my wedded husband. With deepest joy I come into my new life with you. As you have pledged to me your life and love, so I too happily give you my life in confidence, submit myself to your HEADSHIP as to The Lord. I will live first unto our God and then to you, loving you, obeying you, caring for you and ever seeking to please you. I will ever strengthen, help, comfort and encourage you. Therefore, through out life, no matter what may be ahead of us, I pledge to you my life as a loving and faithful wife in Jesus name.

Then shall The Minister say unto the Man: KASOPE what token of love do you bring for each other?

The Minister receiving the rings and bibles shall bless them saying:

The Bible is the solution to all human problems anD the manual for the pilgrims to eternal life. May The Lord grant you unquenchable desire to run your home with the word of God. Amen.

GROOM: I present this bible to you as a symbol of my truth and sincerity. May the Lord help me to follow the injunctions of God’s word all the days of my life in leading our home. Amen.

BRIDE: I receive this bible from you as the symbol of my truth and sincerity. May the Almighty God help us never depart from His laws as it is written therein in running our home. Amen.

MINISTER: Bless, O Lord, these rings and grant that they who shall wear them may keep true faith unto each other and that they both may abide in your peace according to your will, and ever live in mutual love unto their lives, through Jesus Christ our Lord. Amen.

The Minister delivers the rings to the man to put it upon the fourth finger of the woman’s left hand and the man holding the ring then shall say:

AYOMIDE, I love you, long ago, you were just a dream and a prayer. This day like a dream come true, The Lord himself has answered that prayer. I thank Jesus for the honour of going through this time with you. Thank you for being what you are to me. With our future as bright as the promise of God, I will care for you, honOur and protect you. With this ring, I will give myself to you, in the name of the Father, the Son and The Holy Spirit.

Then shall the man leave the ring upon the fourth finger of the woman’s left hand.

The woman shall then give unto the man a ring and the woman holding the ring there shall say:

KASOPE, I love you, I prayed that God would lead me to this choice. I praise Him that today His will is being fulfilled. Through the pressures of the present and uncertainties of the future, I promise my faithfulness, to follow you through all of life’s experiences as you follow God, that together we may grow in likeness of Christ and our home be a praise of Him. With this ring, I give myself to you in the name of The Father, The Son and The Holy Spirit.

Then shall The Minister speak unto the people:

For as much as KASOPE AND AYOMIDE have consented together in holy wedlock and have witnessed the same before God and this congregation and hereto have given and pledged their truth to each other and have declared the same by giving and receiving of rings and by joining of hands, I, by the authority vested on me as a servant of The Lord, according to the law of this land on Marriage Act, pronounce that they be husband and wife together in the name of The Father, The Son and The Holy Spirit. Amen.

Ladies and Gentlemen, I hereby present to you MR & MRS KASOPE AND AYOMIDE AKINDELE.

10. Special Prayer of Dedication for The Couple

Then they shall both kneel down and The Minister shall then offer his prayer:

O eternal God, creator and preserver of all mankind, giver of all spiritual grace, the author of everlasting life, send your blessing upon your children KASOPE AND AYOMIDE whom we bless in your name, that living faithfully together they may sure perform and keep the vow and covenant between them (whereof these rings given and received a token pledge) and may ever remain in perfect love and peace together and live according to thy laws; through Jesus Christ our Lord. Amen.

11. Hymn of Prayer

O PERFECT LOVE

O perfect Love, all human thought transcending,  
lowly we kneel in prayer before thy throne,  
that theirs may be the love which knows no ending,  
whom thou forevermore dost join in one.  
  
O perfect Life, be thou their full assurance,  
of tender charity and steadfast faith,  
of patient hope and quiet, brave endurance,  
with childlike trust that fears nor pain nor death.  
  
Grant them the joy which brightens earthly sorrow;  
grant them the peace which calms all earthly strife,  
and to life's day the glorious unknown morrow  
that dawns upon eternal love and life.

Amen.

12. Scripture Reading

13. Special Song Ministration

14. Message

15. Signing the Marriage Certificate

16. Presentation of the Marriage Certificate.

17. Marriage Thanksgiving

18. Prayer of Thanksgiving.

19. Hymn of Assurance

SHOWERS OF BLESSING

1. There shall be showers of blessing:  
   This is the promise of love;  
   There shall be seasons refreshing,  
   Sent from the Savior above.

Chorus:  
Showers of blessing,  
Showers of blessing we need:  
Mercy-drops round us are falling,  
But for the showers we plead.

1. There shall be showers of blessing,  
   Precious reviving again;  
   Over the hills and the valleys,  
   Sound of abundance of rain.
2. There shall be showers of blessing;  
   Send them upon us, O Lord;  
   Grant to us now a refreshing,  
   Come, and now honor Thy Word.
3. There shall be showers of blessing:  
   Oh, that today they might fall,  
   Now as to God we’re confessing,  
   Now as on Jesus we call!

20. Information

21. Prayer and Benediction

22. Recessional Hymn

TO GOD BE THE GLORY

|  |
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| To God be the glory,  great things He hath done, So loved He the world  that He gave us His Son, Who yielded His life  our redemption to win, And opened the life-gate  that all may go in. |
| Praise the Lord, praise the Lord,   Let the earth hear His voice; Praise the Lord, praise the Lord,   Let the people rejoice; Oh, come to the Father, through Jesus the Son,   And give Him the glory; great things He hath done. |
| Oh, perfect redemption, the purchase of blood, To every believer the promise of God; The vilest offender who truly believes, That moment from Jesus a pardon receives. |
| Great things He hath taught us, great things He hath done, And great our rejoicing through Jesus the Son; But purer, and higher, and greater will be Our wonder, our transport when Jesus we see.  Amen.  **Bridal Train**  **CHIEF BRIDESMAID – AYOYIMIKA ADEBAYO**  **BEST MAN – OLAOLUWA PIKUDA**  **Order of Photograph**  **Reception Programme**  **Appreciation** |